

# THY KINGDOM COME

# DAILY PRAYER



anglican+  
movement  
DIOCESE OF WELLINGTON

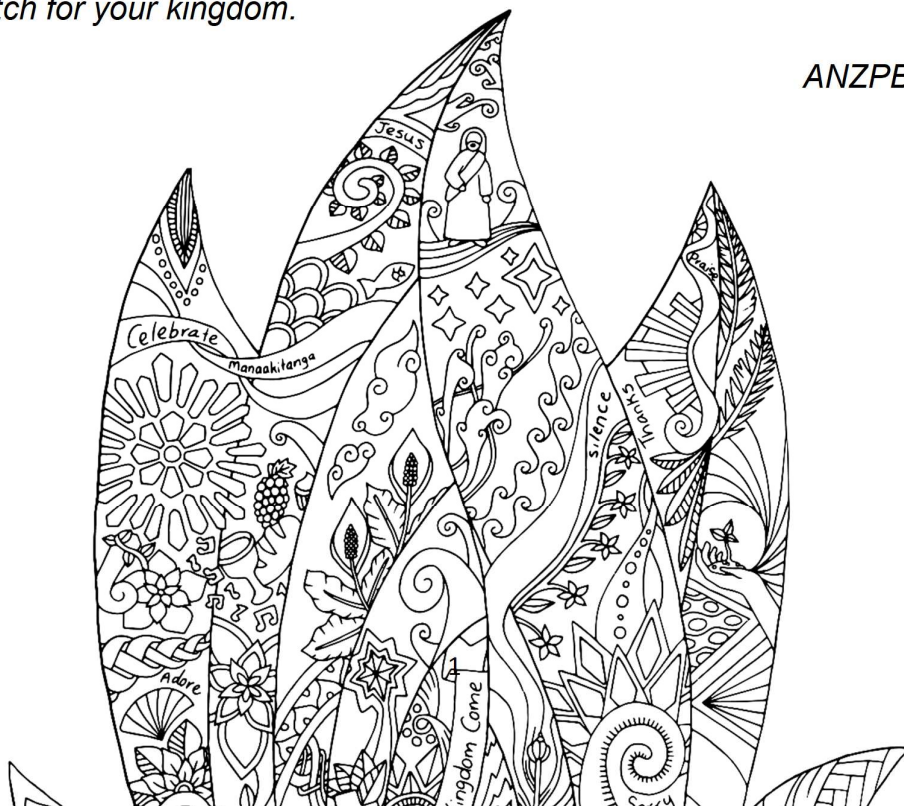
***E karanga ana tōu Wairua Tapu, i ngā hunga, i ngā iwi, i ngā reo, kia manako ki ngā mea mīharo i poua e koe. Nā tōu Wairua Tapu, i tiri te rongopai ki Aotearoa.***

***E karanga ana koe e tēnei rā, i tēnei rā, kia kotahi ngā iwi i raro i tōu maru, kia whāngaia te hunga matekai, kia whakaorangia ngā tūroro, kia tukua, ngā whakarau kia haere noa, kia mataara te tātari atu ki tōu rangatiratanga.***

*Through the Holy Spirit, nations, races and languages are called to welcome the great things you have done. Through the Holy Spirit you have brought the good news to our land.*

*Day by day you call us to be one people, to be your people. Day by day you call us to feed the hungry, heal the sick, deliver the oppressed, and to wait and watch for your kingdom.*

ANZPB, p. 492



## **What is Thy Kingdom Come?**

After Jesus' ascension, his disciples gathered, constantly devoting themselves to prayer while they waited for the outpouring of the Holy Spirit. We know that the transforming work of the Holy Spirit is still needed in every land and amongst every people - and we believe that our prayers make a difference. Like those first disciples, we want our friends, family and the whole world to hear the Good News; to experience God and His Kingdom.

Thy Kingdom Come is a global prayer movement that invites Christians around the world to pray from Ascension to Pentecost for more people to come to know Jesus and experience his Kingdom. Jesus teaches us to pray "Thy Kingdom Come" and so we follow his leading, joining with others around the world to:

- Pray for five of our friends or family to come to know God.
- Pray for the world to hear the Good News; to experience God and His Kingdom.
- Ask God to help us speak Good News and live God's Kingdom way.

During Thy Kingdom Come, you are invited to discover new habits and ways of praying to God, that those whom you know might come to know Jesus. Whether you are new to 'structured' prayer or an old hand, you are invited to try praying with us. We hope you may find in it a spiritual rhythm which will nourish your heart and keep prayer on your lips, enabling you to become part of this global wave of prayer.

## **What's this booklet for?**

This book is intended to help you, your whānau and your local faith community to pray and worship together over this time. It includes liturgies for:

- Daily Prayer – designed to be used for all ages, any time of the day, either by yourself or in a group setting.
- Night Prayer – if you pray more than once a day, this liturgy is best suited for use in the evening or night.

## Pray for Five

Praying for others to know Jesus is one of the most powerful things we can do. Persistent prayer for others brings transformation to their lives. Consistently praying for others takes discipline, and there are many ways that we can build up habits that will help us to pray for our friends and family.

Over Thy Kingdom Come we are encouraged to pray for five friends or family to come to know God.

Choose five people you would regularly like to pray for and write their names down onto a list. If you're not sure who to pray for, ask God to guide you as you choose. Once you have settled on five names, commit to praying for them regularly. You may find it useful to try one of these to remind you to pray for them:

- Take a piece of string or cord, and tie five knots in it to represent each of the five people you have committed to pray for. You could carry the knotted string in your pocket, tie it round your wrist or place it somewhere that you'll see it regularly. Use the knots to remind you to pray for each person on your list of five.
- Find five small stones (light coloured ones are best) and write each of the people on your list onto each of the stones. Place them on your desk, bedside table or fireplace as a reminder to pray. Alternatively, you could place each stone in a different room of your home and pray for each person as you enter or leave the room.
- Grab a piece of card that will easily fit inside your wallet, purse or book. Write your list of five names onto the card before putting it in your wallet or book. Use this card as a daily reminder to pray for them.
- Add your list of five people to the alerts section of your phone and set reminders to pray for them. You could choose one name per day, or pray for all five across your day. Remember to set alerts for a suitable time where you can stop to pray for your list.
- Use five post-it notes and write one name onto each. Stick them onto your mirror, above your bed or somewhere that you'll see them regularly and will be reminded to pray.

## Notes on the liturgies

These liturgies are written so that anyone can lead. Sometimes one person will lead the whole liturgy. Or people can take turns leading different parts. Kei a koutou – it's up to you!

The normal text is read by the leader. We say the parts in **bold** together. The parts in *italics* are instructions.

God doesn't need us to do anything special in order to show up. However, having tangible reminders of God's beauty and the story that we have been invited into helps us to respond to God's goodness and beauty. One way we do this is through visual symbols (a candle, the communion, a cross, a bowl of water). Another way we do this is by creating a space where all our senses can engage. For example, this might include ensuring that everyone is comfortable and removing things that might distract us from participating fully (e.g. putting our cell phones away).

At times te reo Māori and the English words sit side by side or the alternative is provided in italics. These are not direct translations of one another. They frequently fulfil the same structural purpose but the cultural concepts, the flow of words, and poetry do not allow for easy translation between languages.



## A LITURGY FOR DAILY PRAYER

### *GATHERING*

O Lord, open our lips

**And our mouth shall proclaim your praise.**

Send your Holy Spirit upon us,

**And clothe us with power from on high. Alleluia.**

Blessed are you, creator God, to you be praise and glory for ever. As your Spirit moved over the face of the waters bringing light and life to your creation, pour out your Spirit on us today that we may walk as children of light and by your grace reveal your presence. Blessed be God, Father, Son and Holy Spirit.

**Blessed be God for ever.**

### *EXAMEN*

Today is a fresh day.

It is a good day because You have made it.

Therefore it is full of possibilities and hope.

Jesus, you are our source.

**Help us to live the day with You in the centre.**

You call us together as Your body.

Anei, kua tae atu ki te rā hou.

He rā pai tēnei nā te mea Nāu i hanga.

Arā, kua hapū tēnei rā ki te hari me te tūmanako.

E Ihu, ko koe tō mātou puna oranga.

E te Atua, ko koe tō mātou ūkaipō.

E te Wairua Tapu, ko koe tō mātou ahi.



**Help us to share the day well with others.**

Yours is a revolution of love.

**Help us to share good news with the last, the lost and the least.**

Amen, **amen.**

**Āwhinatia mātou ki te noho i koe e tū hei poutokomanawa.**

E pōwhiritia mātou e koe kia tū hei tōu tinana.

**Āwhinatia mātou ki te hono pai ki te taha o ngā tāngata katoa.**

Ko tāu he whanaunga aroha.

**Āwhinatia mātou kia wātea ai ki te mahi mō tō rangatiratanga.**

Āmine, **āmine.**

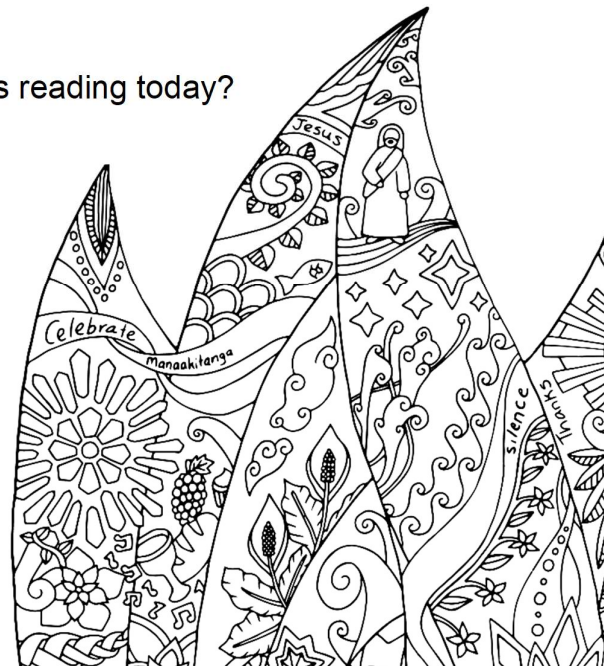
### *PREPARATION*

Prepare our hearts, O Lord, to hear Your Word. Silence in us any voice but Your own so that we may hear and obey You; through Jesus Christ our Lord. Amen.

*Reading(s)*

*Response*

- What might God be saying to me/us through this reading today?
- What could we then do in response to that?



## PRAYERS

*If you are using the Strandz Thy Kingdom Come resource, use it now to help you to pray together and finish with the blessing for today.*

*Another simple tool is to use the letters PRAY:*

*Pause*      *'Be still and know I am God', pause in God's presence soaking in his grace*

*Rejoice*     *Offer prayers of rejoicing, thanksgiving and adoration*

*Ask*         *Bring your needs and the needs of others before God & 'pray for five'*

*Yes*         *Surrender afresh (yield) to God this day the things needed to be put down*

*Conclude this time of prayer by praying The Lord's Prayer:*

As Christ teaches us we pray:  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin**  
**against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĩnoi tatou:  
**E tō mātou Matua i te rangi**  
**Kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tāu e pai ai**  
**ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āiane**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**



**For the kingdom, the power, and  
the glory are yours  
now and for ever. Amen.**

**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kaweā kia  
whakawaia;**

**Engari whakaorangia mātou i te  
kino:**

**Nōu hoki te rangatiratanga, te kaha,  
me te korōria,**

**Āke ake ake. Āmine.**

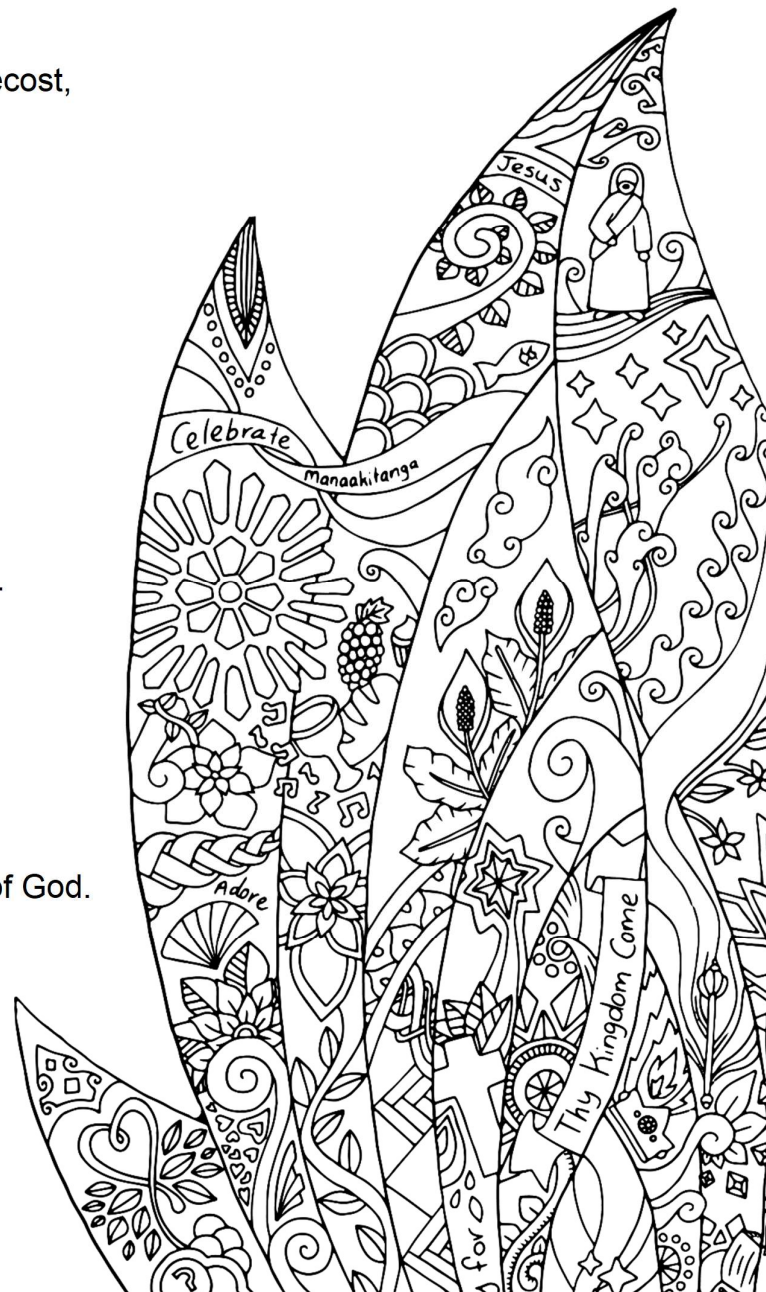
### *CLOSING PRAYER AND BLESSING*

Like the first disciples  
before the coming of God's power at Pentecost,  
we wait in faith, and pray.

Come Holy Spirit -  
nothing can separate us from your love.  
Come Holy Spirit,  
come and change us.

Come Holy Spirit  
fill us with your power,  
fill our lives and your church with your gifts.

Come, breath of life,  
Come, fire of love,  
Come, power of hope,  
Come, draw us towards your kingdom  
for the sake of Jesus Christ and the glory of God.  
Amen.



God's Spirit dwells in us.

**Thanks be to God.**

Kia noho te Wairua o te Runga ki a  
tātou.

**Whakamoemititia a Ihowa.**

# EVENING PRAYER LITURGY

## GATHERING

*Open with silence or a simple song.*

Your kingdom come on earth as in heaven.

Kia tae mai tōu rangatiratanga  
ki runga ki te whenua  
Kia rite anō ki tō te rangi.

The earth is the Lord's and everything in it

The world and all who live in it.

The Lord is the King of glory.

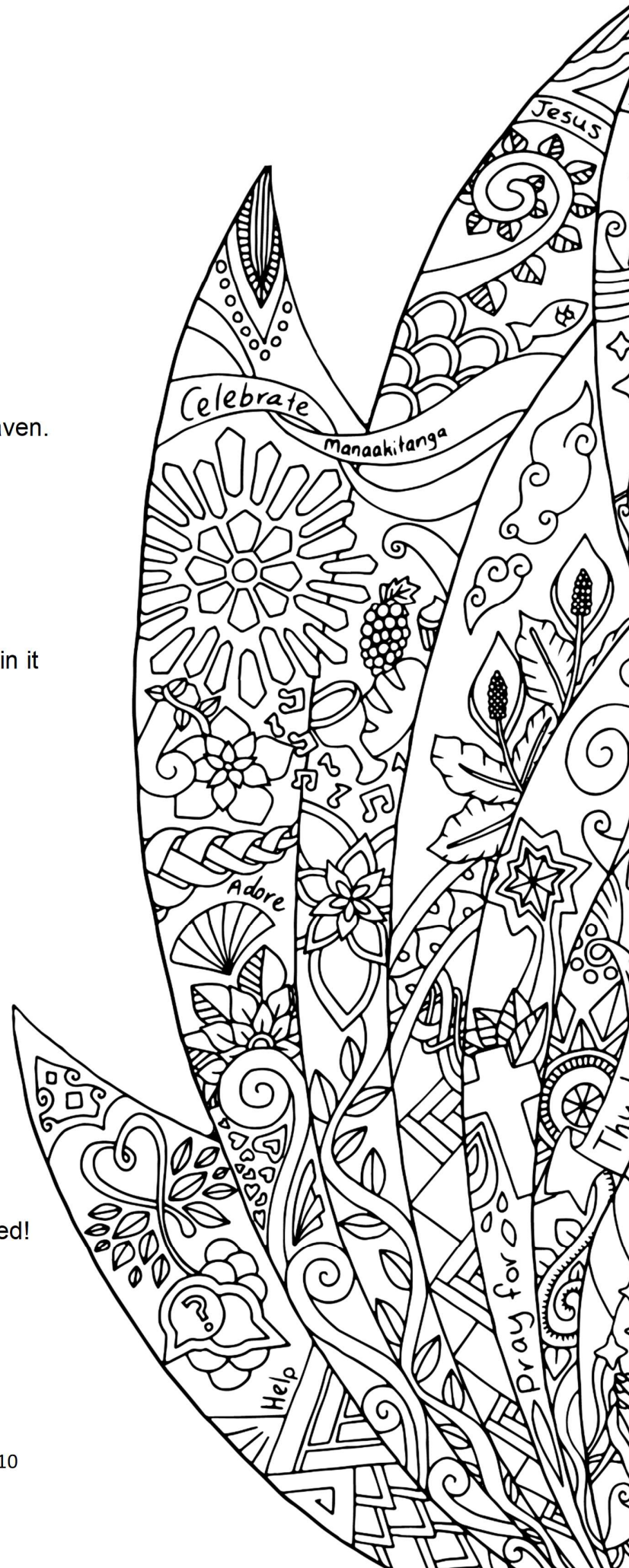
**This world belongs to God!**

From the beginning,  
through all the crises of our times,  
until the kingdom fully comes,

**This world belongs to God!**

God is King: Let the earth be glad!  
Christ is victor: his rule has begun!  
The Spirit is at work: creation is renewed!

**This world belongs to God!**



## CONFESSIO

Yet as we consider our days, we confess:

Father, **we fail to trust your goodness and might.**

Jesus, **we don't live with you as our King.**

Spirit, **we doubt your work in this world.**

E te Ariki kia aroha mai

Lord have mercy.

**E te Karaiti kia aroha mai.**

**Christ have mercy.**

E te Ariki kia aroha mai.

Lord have mercy.

## Silence

God forgives us,

Nā te Atua tātou i muru.

God sustains us.

Ko te Atua te ūkaipō.

We are being transformed by love.

E whakaahuatia tātou e te aroha.

**Peace and grace are here.**

**E tau ana te rongo me te aroha ki  
konei.**

We walk on

**We walk on together to more truth,  
more justice, more love.**

Ka haere tonu tātou.

**Ka haere ngātahi, ka tae atu ki  
pono, ki te tika, ki te aroha.**

Your Kingdom come on earth as in  
heaven. **Amen.**

Kia tae mai tōu rangatiratanga ki  
runga ki te whenua, kia rite anō ki tō  
te rangi. **Āmine.**

## THANKSGIVING

Today is a day in eternity.  
The fruit of your kingdom  
will last forever.  
Your Spirit transforms the world.  
We are grateful for this day.

Koia nei tētahi o ngā rā mutunga  
kore.  
Ka pūmau tonu ngā hua  
a tō rangatiratanga.  
Ka whakaahuatia te ao e tō Wairua  
Tapu.  
E whakawhetai ana mātou te rā nei.

*Offer prayers of thanksgiving. You may wish to conclude this time with waiata/song.*

Jesus, you have been with us.

E Ihu, kua noho mai koe ki ō mātou  
taha.

*Silence*

*He wā ngū*

Through you we share this  
life together.

Māu e noho tahi nei mātou i tēnei  
oranga.

*Silence.*

*He wā ngū*

In you we are a light to the world.

I roto i a koe, ka tū mātou hei rama  
mō te ao whānui.

*Silence.*

*He wā ngū*

Amen, **amen.**

Āmine, **āmine.**



## *PRAY FOR FIVE*

*Have a time of silence bringing your five before God in prayer. You may want to do something to symbolise you bringing them to God such as placing a rock before a candle.*

For the person who needs to experience your goodness: **Lord hear our prayer.**

For the person who needs to know your peace: **Lord hear our prayer.**

For the person who needs to know your grace: **Lord hear our prayer.**

For the person who needs to experience liberation: **Lord hear our prayer.**

For all those on our hearts in need of your good news: **Lord hear our prayer.**

## *LISTENING (Optional)*

Come now, Holy Spirit, and open our hearts to hear God's voice.

**Come now, Word of God, and transform us.**

*Reading*

*Silence*





## *CLOSING*

Ruler of the everlasting kingdom,  
Prince of peace, champion of the despised:  
You are the king;  
You make a cross your throne;  
You wear a crown of thorns;  
You call your subjects friends.  
Help us to take up our cross,  
To hunger and thirst for all that is good;  
Then will your kingdom come on earth as in heaven.

*ANZPB*

Merciful God, as we go to sleep tonight, we trust that you are not finished with this world. Look with kindness on your people, that we might reflect Your kingdom in the world. Like the first disciples we wait in faith and pray.

Then all of the nations will come to know Your ways and acknowledge Your saving power. They will praise You as we praise you now. For You are a God of justice and compassion, abundantly providing for the needs of the world.

Send your Holy Spirit, and make us a blessing, that the whole earth may come to experience your abundant goodness. **Amen.**

## ACKNOWLEDGEMENTS

These liturgies have been compiled drawing on numerous sources. The daily prayer and night prayer liturgies draw heavily on He Taro Mā Tātou published by Ngatiawa River Monastery (NRM). We also wish to acknowledge:

- *A New Zealand Prayer Book | He Karakia Mihinare o Aotearoa*, Anglican Church of Aotearoa, New Zealand and Polynesia (ANZPB)
- *Common Prayer: A Liturgy for Ordinary Radicals*, Shane Claiborne, Jonathan Wilson-Hartgrove, Enum Okoro (LOR)
- *Iona Abbey Worship Book*, Iona Community (IAWB)
- *An Iona Prayer Book*, Peter Millar (IPB)

Where direct quotes or prayers from these additional sources have been used these have been noted in the liturgy.

## RESOURCES

The following resources/links may also be useful:

- Strandz – Intergenerational resources for prayer [www.strandz.org.nz](http://www.strandz.org.nz)
- Thy Kingdom Come Global – resources from the global prayer movement [www.thykingdomcome.global](http://www.thykingdomcome.global)
- Tactile Prayers – helpful reflective prayer exercises. Electronic copies available for free download at <https://www.facebook.com/Tactileprayers/>
- Lectionary / Te Maramataka - available online at [www.anglican.org.nz/Resources/Lectionary-and-Worship](http://www.anglican.org.nz/Resources/Lectionary-and-Worship)

